

A highly decorative border surrounds the text, featuring intricate floral and scrollwork patterns. At the top center, there is a large, detailed floral ornament. The border itself is composed of repeating floral motifs and scrolls, creating a rich, textured frame.


CODICIS
IURIS CANONICI
FONTES

CURA
EM̄I PETRI CARD. GASPARRI
EDITI

VOLUMEN IV
CURIA ROMANA

S. C. S. OFF. - S. C. EP. ET REG.

N. 714-2055

The coat of arms of the Holy See is centered at the bottom of the page. It features a shield with a papal tiara above it, flanked by two keys (the keys of St. Peter). The shield is supported by two figures, and the entire emblem is set within an ornate, decorative frame.

ROMAE
TYPIS POLYGLOTTIS VATICANIS
MCMXXVI

CODICIS
IURIS CANONICI
FONTES
CURA
EMI PETRI CARD. GASPARRI
EDITI
VOLUMEN IV
CURIA ROMANA
S.C.S. OFF. - S.C. EP. ET REG.
N. 714-2055

763.

S.C.S. Off., 28 apr. 1700.

1. Se per le parole *simulantes confessiones audire* (in Bulla contra sollicitantes)¹ si ricerchi copulativamente la sollecitazione e la confessione vera o simulata a segno che, non concorrendovi queste due circostanze, non vi sia obbligo di denunciare.

2. Se quando il confessionario dei monasteri serve anche di colloquio al confessore, in caso che seguano ivi sollecitazioni, vi sia obbligo di denunciare.

R. Ad 1. Sufficere concursum alterutrius.

Ad 2. Affirmative.

[Collectanea S.c., de Prop. Fide, vol. I, n. 248. - Cf. etiam Acta S. Sedis, vol. XXW, p. 449,450].

¹ Gregorius XV, const., *Universi*, 30 aug. 1622 § 4. - Cf. N. 201..

763.

S.C.S. Off., 28 apr. 1700.

1. If on account of simulating hearing a confession (in the papal bull against solicitation)² by the words 'simulantes confessiones audire' is meant both the solicitation and the confession (real or pretended), so that if these two circumstances do not occur together [not sure] there is no need of denunciation.

2. [Same problem as above: not sure what the Italian says, but it asks a question]

Answer to 1. One or the other occurrence is enough.

Answer to 2. Yes.

[Collectanea S.C. de Prop. Fide, vol. I, n. 248 - Cf. etiam Acta S. Sedis, vol. XXV, p. 449,450.]

²Gregory 15, Constitution. *Universi*, 30 August 1622,4. -Cf. N. 201.